**APPLICATION FORM (SOLUTION)**

**WWCH 2024 APPLICATION FORM (SOLUTION)**

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| **Solution Title** |
|  |
| **Solution Provider Information** |
| Classification | □ Organization/Company □ Individual |
| Organization Information | Company / Organization |  |
| Type of Organization | □ Government □ International Organization □ NGO□ Public Sector □ Academia/Research Institute □ Industry□ Others ( ) |
| Country |  |
| Contact Person | Title | □ Dr. □ Prof. □ Mr. □ Ms. □ others ( ) |
| Country |  |
| Name |  |
| Email  |  |
| Telephone Number | (Office) |
| Mobile Number |  |
| **Problem Information** |
| **Problem Title***Please select the problem relevant to your solution.* **1.** **Water and Wastewater Treatment** □**2.** **Water Resource Management** □**3.** **Water and Natural Disasters** □**4. Smart Water Technologies** □**5.** **Ecosystem and Water** □ |
| Has this solution been submitted to other competitions? Yes ( ) No ()If ‘yes’, has this solution been awarded? Yes ( ) No ( ) |
| **Solution Summary** |
| Type a summary of the solution into this form up to 500 words in length.*\* Describe your understanding of the problem and focus of the solution in no more than 500 words.**\*Any graphic abstract visually summarizing your solution (e.g., schematic diagram, picture, animation etc.) should be submitted as a separate file* |

**WWCH 2024 SOLUTION DESCRIPTION**

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| *Describe the case study(research, idea) or previous application(project name, region, budget, period, description, etc.) of your solution* ***within 5 pages****.**Please refer to the Evaluation Criteria when writing the solution description. (Guideline p.4)** **Fact-finding**
* **Contribution to “Sustainability”**
* **Feasibility**
* **Originality/Novelty**
* **Impact**
 |
| **Additional Information (Optional)** |
| *You can attach additional supporting documents such as articles, background information about previous activities, publications, reports, videos, photos or any other material that provides relevant information on your solution.* |