**APPLICATION FORM (SOLUTION)**

**WWCH 2024 APPLICATION FORM (SOLUTION)**

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| **Solution Title** | | |
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| **Solution Provider Information** | | |
| Classification | | □ Organization/Company □ Individual |
| Organization Information | Company / Organization |  |
| Type of Organization | □ Government □ International Organization □ NGO  □ Public Sector □ Academia/Research Institute  □ Industry  □ Others ( ) |
| Country |  |
| Contact Person | Title | □ Dr. □ Prof. □ Mr. □ Ms. □ others ( ) |
| Country |  |
| Name |  |
| Email |  |
| Telephone Number | (Office) |
| Mobile Number |  |
| **Problem Information** | | |
| **Problem Title**  *Please select the problem relevant to your solution.*  **1.** **Water and Wastewater Treatment** □  **2.** **Water Resource Management** □  **3.** **Water and Natural Disasters** □  **4. Smart Water Technologies** □  **5.** **Ecosystem and Water** □ | | |
| Has this solution been submitted to other competitions? Yes ( ) No ()  If ‘yes’, has this solution been awarded? Yes ( ) No ( ) | | |
| **Solution Summary** | | |
| Type a summary of the solution into this form up to 500 words in length.  *\* Describe your understanding of the problem and focus of the solution in no more than 500 words.*  *\*Any graphic abstract visually summarizing your solution (e.g., schematic diagram, picture, animation etc.) should be submitted as a separate file* | | |

**WWCH 2024 SOLUTION DESCRIPTION**

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| *Describe the case study(research, idea) or previous application(project name, region, budget, period, description, etc.) of your solution* ***within 5 pages****.*  *Please refer to the Evaluation Criteria when writing the solution description. (Guideline p.4)*   * **Fact-finding** * **Contribution to “Sustainability”** * **Feasibility** * **Originality/Novelty** * **Impact** |
| **Additional Information (Optional)** |
| *You can attach additional supporting documents such as articles, background information about previous activities, publications, reports, videos, photos or any other material that provides relevant information on your solution.* |